



IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Gennetten, et al.

Confirmation No.: 4736

Application No.: 10/003,825

Examiner: Gray, David M.

Filing Date: 10/31/01

Group Art Unit: 2851

Title: Camera with User Identification

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment
(X) New fee as calculated below
() No additional fee (Address envelope to "Box Non-Fee Amendments")
() Other: _____ (fee \$ _____)
() Petition to extend time to respond
() Supplemental Declaration

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	17	MINUS	20	= 0	X \$18	\$ 0
INDEP. CLAIMS	5	MINUS	4	= 1	X \$84	\$ 84
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$280	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$410.00	3RD MONTH \$930.00	4TH MONTH \$1450.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 84

Charge \$ 84 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit: 2-28-03

Typed Name: Mary Meegan

Signature: Mary Meegan

Respectfully submitted,

Gennetten, et al.

By David R. Risley, Esq.
David R. Risley, Esq.

Attorney/Agent for Applicant(s)
Reg. No. 39,345

Date: 2-28-03

Telephone No.: (770) 933-9500

- Attach as First Page to Transmitted Papers -

RECEIVED
MAR 11 2003
TECHNOLOGY CENTER 2800